Wood River Regular Monthly Board of Supervisors Meeting 23610 N. Alpha Drive, Grantsburg, WI

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September 11, 2024, 6:30 p.m.

Contact Joel Johnson 715-431-0230 with comments or concerns

- 1. Call to Order
- 2. Pledge of Allegiance, "I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all."
- 3. Approval of Agenda
- 4. Approval of Minutes from August meeting.
- 5. Treasurer's Report Laura McKeag
- 6. Communications Report Marjean Legler the election
- 7. Maintenance Report Tyler Ullman
- 8. Chairman's Report, Joel Johnson
- 9. Public Forum (3- minute limit per person, unless arranged in advance)
- 10. Carl Thomfohrda Rural Mutual Insurance
- 11. Ped crossing and speed limit for Falun Church
- 12. Crosstown Culvert Bids
- 13. Commercial Permits
- 14. Identify agenda items for next meeting.
- 15. Audit and disperse bills.
- 16. Adjourn